

INTERNATIONAL CATS CONTESTS - SCHOOL TOPPERS

CONTEST NAME: ICATS MATHEMATICS CONTEST 2021
INSTITUTION CODE: 9097
INSTITUTION NAME: FFC GRAMMAR SCHOOL AND COLLEGE
CITY: GHOTKI
PROVINCE / REGION: SINDH

| ROLL NO | STUDENT NAME | FATHER NAME | GRADE | T. MARKS | OBT. MARKS | %AGE |
|---------------|--------------------------------|-------------------------------|-------|----------|------------|--------|
| 9097-M-1-4118 | AYESHA NADEEM | NADEEM SHAHZAD | 1 | 60 | 48 | 80.00% |
| 9097-M-1-4129 | SYEDA SHABEIH ZAHRA GARDEZI | S.M.HASSAN MURTAZA GAREDZI | 1 | 60 | 48 | 80.00% |
| 9097-M-1-6277 | ESHAAL FATIMA | IBRAHIM | 1 | 60 | 48 | 80.00% |
| 3 | | | | | | |
| 9097-M-2-4138 | ABDUL REHMAN | MUHAMMAD SHAHID LATIF | 2 | 60 | 44 | 73.33% |
| 1 | | | | | | |
| 9097-M-3-4167 | MOHAMMAD ALI HASSAN | WASEED-UL-HASSAN ALVI | 3 | 75 | 43 | 57.33% |
| 9097-M-3-4178 | JOTI | JAI KISHAN | 3 | 75 | 43 | 57.33% |
| 2 | | | | | | |
| 9097-M-4-4186 | MEERAB FATIMA | MUHAMMAD SHAHID LATIF | 4 | 75 | 44 | 58.67% |
| 1 | | | | | | |
| 9097-M-5-4235 | KHAULA WAHEED | WAHEED-UR-REHMAN | 5 | 90 | 56 | 62.22% |
| 1 | | | | | | |
| 9097-M-6-4346 | HASSAAN NOOR | RAZIULLAH ATIQUE | 6 | 90 | 76 | 84.44% |
| 9097-M-6-4349 | RAMEEN SAQIB | SAQIB JAVED | 6 | 90 | 76 | 84.44% |
| 2 | | | | | | |
| 9097-M-7-4360 | MUHAMMAD ASHARAB HASSAN | ASIF MANZOOR | 7 | 90 | 68 | 75.56% |
| 1 | | | | | | |
| 9097-M-8-4393 | SAADAT ALI KHAN | ZULFIQAR ALI | 8 | 90 | 67 | 74.44% |
| 1 | | | | | | |
| 9097-M-9-4402 | MUHAMMAD USMAN MUNAWAR | MUNWAR MUSHTAQ | 9 | 90 | 65 | 72.22% |
| 1 | | | | | | |

| ROLL NO | STUDENT NAME | FATHER NAME | GRADE | T. MARKS | OBT. MARKS | %AGE |
|----------------|----------------|----------------|-------|----------|------------|--------|
| 9097-M-10-4432 | MUHAMMAD OWAIS | MUHAMMAD NASIR | 10 | 90 | 62 | 68.89% |

1

14

ICATS CRITERIA:

SCHOOL POSITION: First position in the school within the respective grade (Minimum 5 participants) and minimum 40% marks obtained.

AWARDS FOR SCHOOL TOPPERS: 1. Bronze Medal 2. ICATS Drawstring Bag 3. Certificate of Distinction